

**DISTRICT 9 4-H COUNCIL  
OFFICER NOMINATION FORM  
Due to the District Office May 22, 2024**

Criteria for District 9 4-H Council Nomination:

1. Each county is limited to three nominees.
2. Nominees for Chairman and 1st Vice-Chairman must be entering the 10th, 11th, or 12th grades and must be between the ages of 16 and 18 on August 31st of the calendar year in which they are installed on the 4-H Council.
3. All nominees shall have at least one more year left in high school.
4. All nominees must have at least three years of 4-H club membership, including the current year. All candidates must have participated in a District 4-H Council meeting of the current 4-H year (September 9, 2023, or January 2, 2024-online) and signed in on the sign in sheet for the meeting. Applicants do not have to attend as a voting delegate from their respective county.
5. An officer is not eligible to serve in the same office for consecutive terms.
6. Nominees for office shall be members of their County 4-H Program, be recommended by their County Extension Agent, and have served a term of office on their county's 4-H Council, a TASK Force, or Ambassador Program.
7. There shall only be two officers elected to district council from any one county.

**APPLICANTS MUST COMPLETE THE FOLLOWING**

*(Do a Professional Job - these applications are scored by the panel of judges)*

**APPLICANTS FOR CHAIRMAN and 1<sup>ST</sup> VICE CHAIRMAN MUST ALSO READ AND SIGN THE TEXAS 4-H COUNCIL MEMBERSHIP REQUIREMENT DOCUMENT.**

Name: \_\_\_\_\_ County: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Grade: (9<sup>th</sup> – 12<sup>th</sup>): \_\_\_\_\_ (2024-2025 year)

I would like to be considered for the following office(s):

1. Chairman

2. 1<sup>st</sup> Vice-Chairman

3. 2<sup>nd</sup> Vice-Chairman

4. 3<sup>rd</sup> Vice-Chairman

5. Secretary

6. Activity Chair

7. Public Relations

8. Parliamentarian

9. Historian

10. Health & Safety

Officer

☐ Positions 3-10

☐ All of the above 110

**Please respond to the following questions/statements utilizing as much space as needed, up to an overall application length of four (4) pages. All information over the four (4) pages will not be reviewed.**

1. Why do you want to be a District Officer?
2. Explain your leadership qualities/traits you have acquired through your 4-H experiences.
3. Describe your most significant 4-H leadership activities.
4. Briefly explain your 4-H project activities.
5. What has been the most impactful 4-H community service project in which you have been involved?
6. Briefly explain your involvement in non-4-H activities you are proud of.
7. What does 4-H mean to you?
8. What do you see as the role of a District Council Officer?

I have reviewed the requirements to run for a District Council Office and understand the responsibility and requirements as specified in the District Council Standing Rules.

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Signature

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Date

I have reviewed this candidate's application and recommend them for a District Office.

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County Agent Signature

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Date

Hold the following dates:

- Thursday, May 23<sup>rd</sup> –Officer Candidate Orientation – Virtual (Short Meeting)
  - TEAMS link will be sent to candidates (6:30 p.m.)
- Tuesday, June 11<sup>th</sup> – 13<sup>th</sup> – Leadership Lab at Camp Lone Star Pines in Tomball
- Council Planning for the 2024-2025 4-H year.
  - Newly elected candidates will determine the date after elections
  - Plan for Mid – Late July or Mid-August
- September Fall Meeting – September 7, 2024