



Texas AgriLife Extension Service



D9 Horse Show Junior Division

2020

Class Placings

Class Number:

Class Name:

Jr Break Away Roping

| Placing | Entry Number | Name | County | |
|---------|--------------|---------------|-------------|---|
| 1 | 111 | Camden Watson | San Jacinto | 2 |
| 2 | 113 | Cason Watson | San Jacinto | 1 |
| 3 | 0 | #N/A | #N/A | (|
| 4 | 0 | #N/A | #N/A | (|
| 5 | 0 | #N/A | #N/A | (|
| 6 | 0 | #N/A | #N/A | (|
| 7 | 0 | #N/A | #N/A | (|
| 8 | 0 | #N/A | #N/A | (|
| 9 | 0 | #N/A | #N/A | (|
| 10 | 0 | #N/A | #N/A | (|
| 11 | 0 | #N/A | #N/A | (|
| 12 | 0 | #N/A | #N/A | (|
| 13 | 0 | #N/A | #N/A | (|
| 14 | 0 | #N/A | #N/A | (|
| 15 | 0 | #N/A | #N/A | (|

Number of Entries Shown

5

Superintendent's
Signature





Texas AgriLife Extension Service



D9 Horse Show Junior Division

2020

Class Placings

Class Number:

Class Name:

Calf Roping


| Placing | Entry Number | Name | County | |
|---------|--------------|---------------|-------------|---|
| 1 | 113 | Cason Watson | San Jacinto | 1 |
| 2 | 111 | Camden Watson | San Jacinto | (|
| 3 | 0 | #N/A | #N/A | (|
| 4 | 0 | #N/A | #N/A | (|
| 5 | 0 | #N/A | #N/A | (|
| 6 | 0 | #N/A | #N/A | (|
| 7 | 0 | #N/A | #N/A | (|
| 8 | 0 | #N/A | #N/A | (|
| 9 | 0 | #N/A | #N/A | (|
| 10 | 0 | #N/A | #N/A | (|
| 11 | 0 | #N/A | #N/A | (|
| 12 | 0 | #N/A | #N/A | (|
| 13 | 0 | #N/A | #N/A | (|
| 14 | 0 | #N/A | #N/A | (|
| 15 | 0 | #N/A | #N/A | (|
| | | | | |

Number of Entries Shown

3

Superintendent's
Signature





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Instructions:

1. Enter the total number of entries for this class in the yellow box.
2. The superintendent should type their name in the green box to certify that the placings in this sheet are correct.
3. Click on the "Submit" button and return this laptop to the show office.

SUBMIT



Texas AgriLife Extension Service



D9 Horse Show Junior Division

2020

Class Placings

Class Number:

Class Name:

Champion Roper

| Placing | Entry Number | Name | County | |
|------------|--------------|---------------|-------------|--|
| Champ. | 113 | Cason Watson | San Jacinto | |
| Res. Champ | 111 | Camden Watson | San Jacinto | |
| | | | | |

Number of Entries Shown

2

Superintendent's
Signature



Instructions:

1. Enter the Champion and Res. Champion contestant numbers in the placing form.
2. The superintendent should type their name in the green box to certify that the placings in this sheet are correct.
3. Click on the "Submit" button and return this laptop to the show office.

SUBMIT



Texas AgriLife Extension Service



D9 Horse Show Junior Division

2020

Class Placings

Class Number:

Class Name:

Team Roping

| Placing | Entry Number | Name | County | |
|---------|--------------|---------------|--------|---|
| 1 | 118 | Garrett Lynch | Walker | 2 |
| 2 | 122 | Korey Tamplin | Walker | 1 |
| 3 | 0 | #N/A | #N/A | (|
| 4 | 0 | #N/A | #N/A | (|
| 5 | 0 | #N/A | #N/A | (|
| 6 | 0 | #N/A | #N/A | (|
| 7 | 0 | #N/A | #N/A | (|
| 8 | 0 | #N/A | #N/A | (|
| 9 | 0 | #N/A | #N/A | (|
| 10 | 0 | #N/A | #N/A | (|
| 11 | 0 | #N/A | #N/A | (|
| 12 | 0 | #N/A | #N/A | (|
| 13 | 0 | #N/A | #N/A | (|
| 14 | 0 | #N/A | #N/A | (|
| 15 | 0 | #N/A | #N/A | (|
| | | | | |

Number of Entries Shown

4

Superintendent's
Signature



