

**2008 Southeast District 9  
4-H Roundup**

# 4-H Adult Volunteer Judges List

Fax to the District 9 Office by March 21, 2008.

Fax #979.845.6501

County \_\_\_\_\_

Judges for Educational Presentations and Share the Fun

	Name	Address/email if available	Age Division Preference	Rank in order up to 5 Contest #'s to Judge					Contest # to Avoid
1									
2									
3									
4									
5									
6									
7									
8									
9									

Signature: \_\_\_\_\_  
(County Extension Agent)