

District 9 4-H Multi District **Consumer Decision Making** Contest Summary Form

DUE in the DISTRICT OFFICE on or before **Friday, March 28, 2008**
fax to **979.845.6501**

We have the following teams:

<u>Consumer Decision Making</u>	<u># of Members</u>
Senior Team	-----
Intermediate Team	-----
Junior Team	-----

County: _____

County Extension Agent, 4-H Coordinator: _____

Remit no funds at this time.